



Chapter Supplies

The following supplies are available for your Chapter. Please call for current prices. All orders must be accompanied with payment. Checks should be made payable to: B.A.S.S. Please photocopy this page, indicate the items and quantities needed and mail to the address below.



B.A.S.S. FEDERATION SUPPLY PRICE LIST

Item	Price Each	Quantity	Total Price
OFFICIAL B.A.S.S. WEIGH-IN SLIPS (200 Ct.)	\$25.00		
OFFICIAL B.A.S.S. FEDERATION WEIGH-IN BAGS (MINIMUM ORDER OF 40 BAGS)	\$.50		
B.A.S.S. MEMBER PATCHES	\$1.50		
B.A.S.S. MEMBER (PRESSURE SENSITIVE) PATCHES	\$1.75		
B.A.S.S. YOUTH PATCHES*	\$1.25		
B.A.S.S. YOUTH DECALS*	\$.50		
B.A.S.S. MEMBER DECALS ←	\$.50 ea.		
	5 / \$2.00		
B.A.S.S. BOAT DECALS ←	\$.50 ea.		
	5 / \$4.00		
B.A.S.S. FEDERATION DECALS	\$1.00		
FEDERATION PATCHES	\$3.00		
*Available to affiliated youth clubs only		Sub Total	
Club Name _____		Postage and Handling	
Federation _____		\$1.00	
Check with STATE FEDERATION for state patches, pins and decals.		<i>Ala. Residents add 4% Sales Tax</i>	
		Total	

Allow 4-6 weeks for delivery



Send order form and check to:
Federation Department • P.O. Box 17219
Montgomery, AL 36141-0219

These are the prices as of 10/01/01 and are subject to change.

Chapter Name _____ Club Number _____ State Affiliation _____

NEW CHAPTER MEMBERS

Use this sheet to list **NEW** chapter members. New members may be added at any time, and all are required to submit a check for their Federation dues (\$15 per member.) All members are required to be B.A.S.S. members. If they are not B.A.S.S. members, please enclose payment. If people leave your chapter during the year, make a note on your own chapter records, but **do not** send us chapter members to delete. We will not delete any members until the end of the year when chapter roster updates are received.

B.A.S.S. #	NAME	ADDRESS	CITY/STATE/ZIP	Previously Applied for B.A.S.S. Membership
____	1. _____	_____	_____	_____
____	2. _____	_____	_____	_____
____	3. _____	_____	_____	_____
____	4. _____	_____	_____	_____
____	5. _____	_____	_____	_____
____	6. _____	_____	_____	_____
____	7. _____	_____	_____	_____
____	8. _____	_____	_____	_____
____	9. _____	_____	_____	_____
____	10. _____	_____	_____	_____

Please use the name and address as listed on B.A.S.S. membership. If not a B.A.S.S. member, please include membership dues. If membership recently applied for, so indicate. If the member is in another chapter, please indicate that chapter's name. Only active B.A.S.S. members will receive B.A.S.S. *TIMES*®.

Feel free to make copies and attach additional sheets should you need more space.

REQUEST FOR CERTIFICATE OF INSURANCE

This form must be completed in its entirety and faxed to (818) 553-4344
WALT DISNEY CORPORATE RISK MANAGEMENT • ATTN: Sharon Van Riper-Peres
(If you have a contract or insurance requirements, fax it with this form)

ALL SECTIONS MUST BE FULLY COMPLETED AND PLEASE PRINT CLEARLY OR TYPE INFORMATION.

Date Requested: _____ Requested by: _____

Phone #: Area Code () _____

B.A.S.S. FEDERATION CLUB Name: _____

Fax #: Area Code () _____ E-mail Address: _____

Certificate Holder

(Location or Person Requiring Certificate)

Name: _____

Mailing Address: _____

Key Contact Person: _____

Phone #: Area Code () _____ Fax #: Area Code () _____

Name of Event: _____

Location of Event: _____

Date of Event: _____

Please answer and check item(s):

Does certificate holder require the original? *(Check one)* **Yes** **No**

*(If **Yes**, certificate will be mailed. If **No**, certificate will be faxed to requester.)*

Is this request for a Certificate? *(Check one)* **Yes** **No**

If yes, is the certificate holder *(Check one)* **an Additional Insured** or **Proof of Insurance**

List any other parties to be included as an additional insured: _____

Any questions, please call
Risk Management @ (818) 553-4367 or 553-4319.
(In most cases, allow 36 hours for processing)

Mailing Address: The Walt Disney Company
500 South Buena Vista Street • Burbank, CA 91521-8409



Contest Participation Form



Yes! Our chapter is ready to hold a BASSMASTER CASTINGKIDS® Competition! Please ship us our Contest Planning Kit including our Official Targets, Zebco Rods and Reels, Entry Forms, Certificates of Competition, News Releases, Posters and Ad Slicks. I understand our chapter should have at least 25 entries to conduct an event.

Chapter President _____

Contact Person _____ Phone (W) _____

(H) _____

Shipping Address For Materials _____
(street address only for shipping)

City _____ State _____ Zip _____

Chapter Name And Number _____

Date Of Competition _____ Location _____

Address _____ Time _____

Total Number Of Kids Anticipated For Competition _____

Sponsoring State Federation _____

Please photocopy this page, complete the information requested above and mail to:

BASSMASTER CASTINGKIDS
P.O. Box 17747
Montgomery, Alabama 36141-0747
FAX (334) 279-7148



Chapter News Release Format

For Immediate Release:

Date _____ Contact _____

The recently organized Bassmasters, an affiliated chapter of the B.A.S.S. Federation , will hold its next regular meeting at _____ p.m. on _____ at the _____.

The meeting is open to any interested bass fishermen, according to _____ president of this local bass fishing/conservation group.

The _____ Bassmasters is one of more than 2,800 affiliated chapters of the more than 585,000-member national bass fishing organization's headquarters in Montgomery, Alabama. Besides an interest in improving anglers' bass fishing skills, the organization has acted to improve fishing waters and protect the sport of fishing.

Since its founding in early 1968, B.A.S.S. has become the watchdog of the waterways for sportfishermen. B.A.S.S. has worked effectively on legislation banning the use of certain toxic chemicals such as polychlorinated biphenyls (PCBs), and also the passage of the National Boating and Fishing Enhancement Act, which provides over \$155 million annually for boating and fishing programs in the 50 states.

The organization of B.A.S.S. Chapters into 46 State Federations and five International Federations has strengthened the ability to respond to threats of problems of pollution at the state level. "These organizations are the first line of water and environment pollution defense," said the president, _____.

The Federation will work closely with state game and fish personnel and elected legislative officials for the improvement of the sport of bass fishing. Other projects include the organization of youth fishing programs and a statewide chapter tournament. Other officers in the local chapter are: _____

For additional information on how you can become a part of the B.A.S.S. Chapter Program, contact B.A.S.S. Federation, P.O. Box 17219, Montgomery, AL 36141.